spirit which is in me. And notwithstanding that they have been carried away, they shall return again, and possess the land of Jerusalem; wherefore they shall be restored again to the lands of their inheritance. But, behold, they shall have wars, and rumors of wars; and when the day cometh that the only begotten of the Father, yea, even the Father of heaven and of earth, shall manifest himself unto them in the flesh, behold, they will reject him, because of their iniquities, and the hardness of their hearts, and the stiffness of their necks. Behold they will crucify him, and after that he is laid in a Sepulcher for the space of three days, he shall rise from the dead, with healing in his wings, and all they that shall believe on his name, shall be saved in the Kingdom of God; wherefore, my soul delighted to prophesy concerning him, for I have seen his day, and my heart doth magnify his holy name.

And behold it shall come to pass, that after the Messiah hath risen from the dead, and hath manifested himself unto his people, unto as many as will believe on his name, behold, Jerusalem shall be destroyed again: for wo unto them that fight against God and the people of his church. Wherefore, the Jews shall be scattered among all nations; yea, and also Babylon shall be destroyed; wherefore, the Jews shall be scattered by other nations; and after that they have been scattered, and the Lord God hath scourged them by other nations, for the space of many generations, yea, even down from generation to generation, until they shall be persuaded to believe in Christ, the Son of God, and the atonement, which is infinite for all mankind; and when that day shall come, that they shall believe in Christ, and worship the father in his name, with pure hearts, and clean hands, and look not forward any more for another Messiah, then, at that time, the day will come that it must needs be expedient that they should believe these things, and the Lord will set his hand again the second time to restore his people from their lost and fallen state. Wherefore, he will proceed to do a marvelous work, and a wonder among the children of men.

Wherefore, he shall bring forth his words unto them, which words shall judge them at the last day, for they shall be given them for the purpose of convincing them of the true Messiah, who was rejected by them; and unto the convincing of them that they need not look forward any more for a Messiah to come, for there should not any come, save it should be a false Messiah, which should deceive the people: for there is save

one Messiah spoken of by the Prophets, and that Messiah is he which should be rejected of the Jews. For according to the words of the Prophets, the Messiah cometh in six hundred years from the time that my father left Jerusalem; and according to the words of the Prophets, and also the word of the Angel of God, his name shall be Jesus Christ the Son of God.

And now my brethren, I have spoken plain, that ye cannot err; and as the Lord God liveth, that brought Israel up out of the land of Egypt, and gave unto Moses power that he should heal the nations, after that they had been bitten by the poisonous serpents, if they would cast their eyes unto the serpent which he did raise up before them, and also gave him power that he should smite the rock, and the water should come forth; yea, behold I say unto you, that as these things are true, and as the Lord God liveth, there is none other name given under heaven, save it be this Jesus Christ of which I have spoken, whereby man can be saved.

Wherefore, for this cause hath the Lord God promised unto me that these things which I write, shall be kept and preserved, and handed down unto my seed, from generation to generation, that the promise may be fulfilled unto Joseph, that his seed should never perish as long as the earth should stand. Wherefore, these things shall go from generation to generation, as long as the earth shall stand; and they shall go according to the will and pleasure of God; and the nations which shall possess them, shall be judged of them according to the words which are written; for we labor diligently to write, to persuade our children, and also our brethren, to believe in Christ, and to be reconciled to God; for we know that it is by grace that we are saved, after all that we can do.

And notwithstanding we believe in Christ, we keep the law of Moses, and look forward with steadfastness unto Christ, until the law shall be fulfilled; for, for this end was the law given; wherefore, the law hath become dead unto us, and we are made alive in Christ, because of our faith; yet we keep the law because of the commandments; and we talk of Christ, we rejoice in Christ, we preach of Christ, we prophesy of Christ, and we write according to our prophecies, that our children may know to what source they may look for a remission of their sins. Wherefore, we speak concerning the law, that our children may know the deadness of the law; and they, by knowing the deadnes of the law, may look forward unto that life which is in Christ, and know for what end the law